



# Alabama Onsite Wastewater Association

## 2021 SCHOLARSHIP APPLICATION

Please return the application and corresponding material by **April 30, 2021** to:

AOWA Scholarship Committee  
P.O. Box 10  
Lanett, AL 36863  
(334) 396-3434



Date of Application \_\_\_\_\_

Sponsoring AOWA Member's Name: \_\_\_\_\_

Sponsoring AOWA Member's Phone Number: \_\_\_\_\_

Applicants Relationship to AOWA Member: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

Applicant's E-Mail Address: \_\_\_\_\_

Applicants Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone No. (\_\_\_\_\_) \_\_\_\_\_

Applicant Residency Status: Resident of (City) \_\_\_\_\_ (State) \_\_\_\_\_

Sex: Male \_\_\_\_\_ Female \_\_\_\_\_ Date of Birth \_\_\_\_\_

Marital Status: Single \_\_\_\_\_ Married \_\_\_\_\_ (# of dependents \_\_\_\_\_) Separated \_\_\_\_\_ Divorced \_\_\_\_\_

### **IF APPLICABLE:**

Parent/Guardian's Names: \_\_\_\_\_

Parent/Guardian's Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone No. (\_\_\_\_\_) \_\_\_\_\_

### **EMPLOYMENT INFORMATION**

Are you (applicant) employed? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please provide the following:

Employer's Name: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone No. (\_\_\_\_\_) \_\_\_\_\_

### **INSTITUTION INFORMATION**

School (Institution, College, University) Name: \_\_\_\_\_

Student ID (if applicable): \_\_\_\_\_

School/University Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone No. (\_\_\_\_\_) \_\_\_\_\_

School Point of Contact: \_\_\_\_\_ Phone No. (\_\_\_\_\_) \_\_\_\_\_

Major Area of Study: \_\_\_\_\_

*Please include the financial aid office's Mailing address and Phone number:*

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone No. (\_\_\_\_\_) \_\_\_\_\_

**Attach the following on a separate piece of paper: 1. A written summary of your ambitions and goals, the reason you are pursuing this career and applying for this scholarship. 2. A transcript of your grades complete with your grade point average.**

**LIST OF SCHOOLS YOU PREVIOUSLY ATTENDED** (from High School through the Present)

Name of School	Address	Date Attended

\*\*\* Attach a transcript from all previous institutions attended.

**ACTIVITIES RECORD** (include school and community activities and honors)  
 (Check in the space provided the school year(s) in which you participated in each activity)

Name of Activity	11th	12th	13th	14th	Offices and Honors

**WORK EXPERIENCE** (List current employment information on line 1.) If less than 12 months list next most current on lines 2 and 3.)

Employer	Job Description (be specific)	Wage	Gross Earning Past 12 Months

**FINANCIAL AID REPORT** (If not complete, application will not be processed)

\*\*\*Please attach a copy of your Student Financial Aid Form if no financial aid was received.

\*\*\*List previous and current educational scholarships, grants, loans, work-study, or student employment

Date	Institution and Location	Type of Aid	Amount

**LIST OF PERSONAL REFERENCES:** (other than pastor or relatives)

Name	Street/City/State/Zip	Occupation

I affirm the information that I have (will) provided on this application, or any supportive materials, is (will be) complete, accurate, and true to the best of my knowledge. I understand that furnishing false information may result in my not being considered or revocation of financial aid at some later date.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Guardian or Parent \_\_\_\_\_ Date \_\_\_\_\_